

LYNTON AND LYNMOUTH TOWN COUNCIL

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01598 752384

Town Hall
Lee Road
Lynton
EX35 6HT

DATE: 23 October 2026

PUBLIC NOTICE

You are hereby invited to attend a meeting of Lynton & Lynmouth Town Council on **Thursday 29 October 2026 at 7 pm.** This will be held in the main hall of the Town Hall.

Yours sincerely,

K. A. Harris
Town Clerk

To: Councillors

A Hobbs	(Mayor)
A Rodway	(Deputy Mayor)
J Atherton	
M Care	
L Logan	
T Manning	
J Patrinos	
B Peacock	
V Pugsley	
S Richards	
R Vander	
L Wakeham	

PUBLIC ACCESS TO INFORMATION

Members of the public may attend this meeting during discussion of Part 1 of the agenda. Members of the public are entitled to see the background papers to any report in Part 1. Copies of any such papers will be supplied upon request on payment in advance of the copying charge.

AGENDA

- 1. Public Question time.**
Opportunity for members of the public to ask questions about items on the agenda. Persons may speak for 3 minutes with a total period of 20 minutes.
- 2. Apologies for absence**
Councillors report valid reasons for non-attendance to Town Clerk prior to meeting.
- 3. Declaration of Members Disclosable Pecuniary Interests**
Clerk to record any declarations of interest notified by members in respect of business specified on the agenda. A member may not participate in any discussion of a matter, or participate in any vote if they are present at a meeting and aware they have a disclosable pecuniary interest in the matter (S31; Localism Act 2011)
- 4. Minutes:**
To approve as a correct record; minutes of the Full Council Meeting held on 24 September 2026.

5. **Police:** To receive any observations of the local Police
6. **Communications**
None received
7. **Committee Reports**
To receive and consider reports of the following Committees:

<u>Estates and Amenities Committee</u>	<u>14 October 2026</u>
Minutes 146/26-152/26	
<u>Harbour Sub-committee</u>	<u>21 October 2026</u>
<u>Policy and Finance Committee</u>	<u>21 October 2026</u>
Minutes 153/26-159/26	
8. **External Auditor Report**
Notice of the completion of AGAR 2025/26.
9. **Budget 2027-28**
Members to agree the figures as submitted to Policy and Finance Committee.
10. **Manor House Update**
Town Clerk to update Members on the sale of lease of Manor House
11. **Report from Councillors and other Council Committees**
Councillors to advise and update Members on external matters and meetings
12. **Motions: To consider any Notices of Motions in order of which they have been received**
13. **North Devon Council:**
Report of North Devon Councillor on District Council business in the Parish.
Enquiries of North Devon Councillor
14. **Devon County Council:**
Report of County Councillor on County Council Business in the Parish.
Enquiries of County Councillor
15. **Town Clerk**
Report of the Town Clerk on Town Council business in the Parish
Enquiries of Town Clerk
16. **Questions**
Chair and Town Clerk to receive questions on topics of immediate importance not covered on the agenda of this Council meeting.