

# LYNTON AND LYNMOUTH TOWN COUNCIL

[lrc@northdevon.gov.uk](mailto:lrc@northdevon.gov.uk)  
01598 752384

Town Hall  
Lee Road  
Lynton  
EX35 6HT

DATE: 19 June 2026

## **PUBLIC NOTICE**

You are hereby invited to attend a meeting of Lynton & Lynmouth Town Council on **Thursday 25 June 2026 at 7 pm.** This will be held in the main hall of the Town Hall.

Yours sincerely,

**K. A. Harris**  
**Town Clerk**

**To: Councillors**

A Hobbs (Mayor)  
A Rodway (Deputy Mayor)  
J Atherton  
M Care  
L Logan  
T Manning  
J Patrinos  
B Peacock  
V Pugsley  
S Richards  
L Wakeham

## **PUBLIC ACCESS TO INFORMATION**

Members of the public may attend this meeting during discussion of Part 1 of the agenda. Members of the public are entitled to see the background papers to any report in Part 1. Copies of any such papers will be supplied upon request on payment in advance of the copying charge.

## **AGENDA**

- 1. Councillor Co-option**
- 2. Public Question time.**  
Opportunity for members of the public to ask questions about items on the agenda. Persons may speak for 3 minutes with a total period of 20 minutes.
- 3. Apologies for absence**  
Councillors report valid reasons for non-attendance to Town Clerk prior to meeting.
- 4. Declaration of Members Disclosable Pecuniary Interests**  
Clerk to record any declarations of interest notified by members in respect of business specified on the agenda. A member may not participate in any discussion of a matter, or participate in any vote if they are present at a meeting and aware they have a disclosable pecuniary interest in the matter (S31; Localism Act 2011)

5. **Minutes:**  
To approve as a correct record; minutes of the Annual Full Council Meeting held on 28 May 2026.
6. **Police:** To receive any observations of the local Police
7. **Communications**
  - a. Endurance Life sent thanks and asking for support at their next event on 8 May 2027
  - b. Scarecrow Festival – this will take place 1 July – 14 July 2026
8. **Committee Reports**  
**To receive and consider reports of the following Committees:**

<b>Estates and Amenities Committee</b>	<b>10 June 2026</b>
Minutes 039/26-045/26	
<b>Policy and Finance Committee</b>	<b>17 June 2026</b>
Minutes 046/26-053/26	
9. **Ambulance Attendance Records**  
Councillor Peacock to report on the data he requested and now supplied by SWAST.
10. **Twinning Association**  
Would like to agree a date in August for their car boot sale on the Manor Green.
11. **Planning**  
EXM/26/134/TCA – School House, Market Street, Lynton  
Works to trees in a conservation area – Tree T01 – Leyland Cypress 2/3 stems – Removal to 6 inch stump..
12. **Report from Councillors and other Council Committees**  
Councillors to advise and update Members on external matters and meetings
13. **Motions: To consider any Notices of Motions in order of which they have been received**
14. **North Devon Council:**  
Report of North Devon Councillor on District Council business in the Parish.  
Enquiries of North Devon Councillor
15. **Devon County Council:**  
Report of County Councillor on County Council Business in the Parish.  
Enquiries of County Councillor
16. **Town Clerk**  
Report of the Town Clerk on Town Council business in the Parish  
Enquiries of Town Clerk
17. **Questions**  
Chair and Town Clerk to receive questions on topics of immediate importance not covered on the agenda of this Council meeting.