

# LYNTON AND LYNMOUTH TOWN COUNCIL

[lrc@northdevon.gov.uk](mailto:lrc@northdevon.gov.uk)  
01598 752384

Town Hall  
Lee Road  
Lynton  
EX35 6HT

Date: 12 June 2026

## PUBLIC NOTICE POLICY AND FINANCE COMMITTEE

You are hereby invited to attend a meeting of this committee, to be held at Lynton Town Hall on **Wednesday 17 June 2026 at 7pm.**

Yours sincerely

**Kevin A Harris**  
Town Clerk

**To:**

<b>Councillors</b>	
J Patrinos	Chairman
J Atherton	
M Care	
A Hobbs	
L Logan	
V Pugsley	
A Rodway	

Members of the public may attend this meeting during discussion of Part 1 of the Agenda. Members of the public are also entitled to see the background papers to any report in Part 1 and copies of any such papers will also be supplied upon request on payment, in advance, of the copying charge.

## AGENDA

- 1. APOLOGIES for absence**  
Councillors report valid reasons for non-attendance to Town Clerk prior to meeting.
- 2. PUBLIC QUESTION TIME**  
Opportunity for members of the public to ask questions about *items on the agenda*. Persons may speak for 3 minutes with a total period of 20 minutes allowed
- 3. DECLARATION of Members Disclosable Pecuniary Interests**  
Clerk to record any declarations of interest notified by members in respect of business specified on the agenda. A member may not participate in any discussion of a matter, or participate in any vote if they are present at a meeting and aware they have a disclosable pecuniary interest in the matter. (S31; Localism Act 2011)

***The 7 principles of public life***

*Selflessness, Integrity, Objectivity, Accountability, Openness, Honesty and Leadership*

#### 4. MINUTES

To confirm the minutes of a meeting held on Wednesday 20 May 2026 as previously circulated.

#### 5. MATTERS UNDER DELEGATED POWERS

a. **ELECTION OF VICE CHAIR**

Members to elect the committees' Vice Chair for the coming year,

b. **INCOME & EXPENDITURE REPORT – May 2026**

Committee to adopt the May 2026 Income & Expenditure report.

c. **BALANCE SHEET – Month 2**

Committee to receive the Balance Sheet for Month 2

d. **ELECTRONIC TRANSACTIONS for Payment**

Committee to authorise Finance Officer to make payments as listed in the report.

#### 6. MATTERS FOR RECOMMENDATION

a. **Grant Application Letter**

From Life Education Wessex & Thames Valley for a grant to provide health and wellbeing workshops to the children at Exmoor Federation (Lynton, Parracombe and Kentisbury Schools)

b. **Signage for Public Toilets**

Request from Exmoor National Park to update the signage pointing to the public toilets

c. **Collection and Recycling of Textile Bank Stock**

Policy decision/direction on the skip and whether LLTC wishes to keep it or not.

d. **Removal of Requirements to Publish a Councillor's Home Address**

As from 29 June 2026, local authorities will not be required to publish an elected or co-opted member's home address in local authority registers of interest. For discussion as this will impact the council website.

e. **Council Property Leases**

[Surveyors Report](#)

[Review of Market Rent recommendations from Surveyor report.](#)

#### 7. MATTERS FOR INFORMATION

None

***No decisions can be taken on items of business not on this agenda.***

***The 7 principles of public life***

*Selflessness, Integrity, Objectivity, Accountability, Openness, Honesty and Leadership*