

LYNTON AND LYNMOUTH TOWN COUNCIL

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Town Hall
Lee Road
Lynton
EX35 6HT

Date: 15 May 2026

PUBLIC NOTICE POLICY AND FINANCE COMMITTEE

You are hereby invited to attend a meeting of this committee, to be held at Lynton Town Hall on **Wednesday 20 May 2026 at 7pm.**

Yours sincerely

Kevin A Harris
Town Clerk

To:

Councillors	
J Patrinos	(Acting Chair)
J Atherton	(Deputy Chair)
M Care	
A Hobbs	
L Logan	
V Pugsley	
A Rodway	

Members of the public may attend this meeting during discussion of Part 1 of the Agenda. Members of the public are also entitled to see the background papers to any report in Part 1 and copies of any such papers will also be supplied upon request on payment, in advance, of the copying charge.

AGENDA

- 1. APOLOGIES for absence**
Councillors report valid reasons for non-attendance to Town Clerk prior to meeting.
- 2. PUBLIC QUESTION TIME**
Opportunity for members of the public to ask questions about *items on the agenda*. Persons may speak for 3 minutes with a total period of 20 minutes allowed
- 3. DECLARATION of Members Disclosable Pecuniary Interests**
Clerk to record any declarations of interest notified by members in respect of business specified on the agenda. A member may not participate in any discussion of a matter, or participate in any vote if they are present at a meeting and aware they have a disclosable pecuniary interest in the matter. (S31; Localism Act 2011)
- 4. MINUTES**
To confirm the minutes of a meeting held on Wednesday 9 April 2026 as previously circulated.

The 7 principles of public life

Selflessness, Integrity, Objectivity, Accountability, Openness, Honesty and Leadership

5. MATTERS UNDER DELEGATED POWERS

- a. **INCOME & EXPENDITURE REPORT –March (Final) and April 2026**
Committee to adopt the March (Final) and April 2026 Income & Expenditure report.
- b. **BALANCE SHEET – Month 12 (Final) and Month 1**
Committee to receive the Balance Sheet for Month 12 (Final) and Month 1
- c. **ELECTRONIC TRANSACTIONS for Payment**
Committee to authorise Finance Officer to make payments as listed in the report.
- d. **Q4 BUDGET MONITORING REPORT – Year End March 2026**

6. MATTERS FOR RECOMMENDATION

- a. **To receive invoice for emergency works**
Financial Regulations 5.18) to comply with lease conditions on putting greens Specialist providers and under threshold for formal quotes.
- b. **Social Media Troll**
Policy decision regarding public response to social media troll
- c. **Correspondence received from Exmoor National Park**
Regarding Toilet Facilities at Lynmouth Pavilion
- d. **Local Government Reorganisation Transfer of Community Assets**
Correspondence received from North Devon Council.

7. MATTERS FOR INFORMATION

None

No decisions can be taken on items of business not on this agenda.

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